

GRANT COUNTY
COMMISSIONERS AGENDA MEETING REQUEST FORM
(Must be submitted to the Clerk of the Board by 12:00pm on Thursday)

REQUESTING DEPARTMENT: Public Works
REQUEST SUBMITTED BY: Shilo Nellis
CONTACT PERSON ATTENDING MEETING: Sam Castro
CONFIDENTIAL INFORMATION: ☐ YES ☒ NO

DATE: 09/26/2023
PHONE: x3501

TYPE(S) OF DOCUMENTS SUBMITTED: (CHECK ALL THAT APPLY)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Agreement / Contract | <input type="checkbox"/> AP Vouchers | <input type="checkbox"/> Appointment / Reappointment | <input type="checkbox"/> ARPA Related |
| <input type="checkbox"/> Bids / RFPs / Quotes Award | <input type="checkbox"/> Bid Opening Scheduled | <input type="checkbox"/> Boards / Committees | <input type="checkbox"/> Budget |
| <input type="checkbox"/> Computer Related | <input type="checkbox"/> County Code | <input type="checkbox"/> Emergency Purchase | <input type="checkbox"/> Employee Rel. |
| <input type="checkbox"/> Facilities Related | <input type="checkbox"/> Financial | <input type="checkbox"/> Funds | <input type="checkbox"/> Hearing |
| <input type="checkbox"/> Invoices / Purchase Orders | <input type="checkbox"/> Grants – Fed/State/County | <input type="checkbox"/> Leases | <input type="checkbox"/> MOA / MOU |
| <input type="checkbox"/> Minutes | <input type="checkbox"/> Ordinances | <input type="checkbox"/> Out of State Travel | <input type="checkbox"/> Petty Cash |
| <input type="checkbox"/> Policies | <input type="checkbox"/> Proclamations | <input type="checkbox"/> Request for Purchase | <input checked="" type="checkbox"/> Resolution |
| <input type="checkbox"/> Recommendation | <input type="checkbox"/> Professional Serv/Consultant | <input type="checkbox"/> Support Letter | <input type="checkbox"/> Surplus Req. |
| <input type="checkbox"/> Tax Levies | <input type="checkbox"/> Thank You's | <input type="checkbox"/> Tax Title Property | <input type="checkbox"/> WSLCB |

SUGGESTED WORDING FOR AGENDA: (Who, What, When, Why, Term, cost, etc.)

Resolution to Rescind Resolution No. 23-100-CC, In the Matter of Declaring Certain County-Owned Property Surplus, Ordering the Sale Thereof, Setting Assessed Value as a Minimum, and Setting a New Hearing Date of October 17th, 2023 at 3:15 p.m., Trinidad

FISCAL / BUDGET IMPACT: You are required to Complete Page 2

LEGAL REVIEW APPROVAL (Complete for Contracts, Agreements, Leases, Ordinances, Etc.)

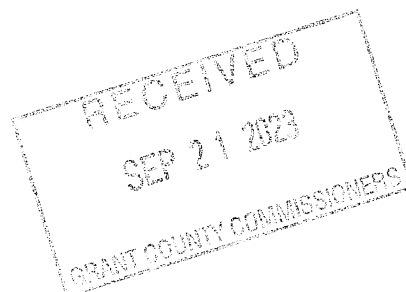
Signature: _____
(Prosecutor/Deputy Prosecutor)

Date: _____

BOCC ACTION (To Be Completed by BOCC Staff)

- ☐ APPROVED
☐ DENIED
☐ TABLED/DEFERRED/NO ACTION TAKEN
☐ CONTINUED TO DATE:
☐ OTHER

DATE OF ACTION: _____



BOARD OF COUNTY COMMISSIONERS
Grant County, Washington

RESOLUTION: **TO RESCIND 23-100-CC** RESOLUTION No. 23 - -CC

IN THE MATTER OF DECLARING CERTAIN
COUNTY-OWNED PROPERTY SURPLUS,
ORDERING THE SALE THEREOF, SETTING
ASSESSED VALUE AS MINIMUM, AND
SETTING A NEW HEARING DATE.

WHEREAS the Board of County Commissioners desires to conduct a public hearing on its intention to declare certain County-owned land property surplus and order the sale thereof through the County Treasure. The Board of County Commissioners has the authority to declare Grant County Property as surplus under RCWs 39.33.010 and

WHEREAS, the Board of County Commissioners has determined that consideration should be given to declare surplus and has directed the Public Works Director and County Engineer to report as such,

Legal Description: Parcel 050628000 Lots 5 to 7 BLOCK 2 TRINIDAD, Parcel 050629000 LOTS 8 TO 10 BLOCK 2 TRINIDAD, Parcel 050853000 LOTS 1 TO 4; LOTS 11 TO 22 BLOCK 2 & VAC ALLEY, 2ND ST & GRAND STREET TRINIDAD RESURVEY off SR 28 North of Cresent Bar. see ATTACHMENTS A, B and C.

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held in the Hearing Room of the Board of County Commissioners at the Grant County Courthouse, Ephrata, Washington at 3:15 P.M. on October 17, 2023, and anyone either for or against these proposed actions may appear and be heard.

DATED this ____ day of _____, 2023.

BOARD OF COUNTY COMMISSIONERS
GRANT COUNTY, WASHINGTON

Yea	Nay	Abstain
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

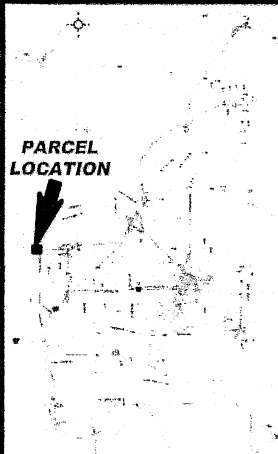
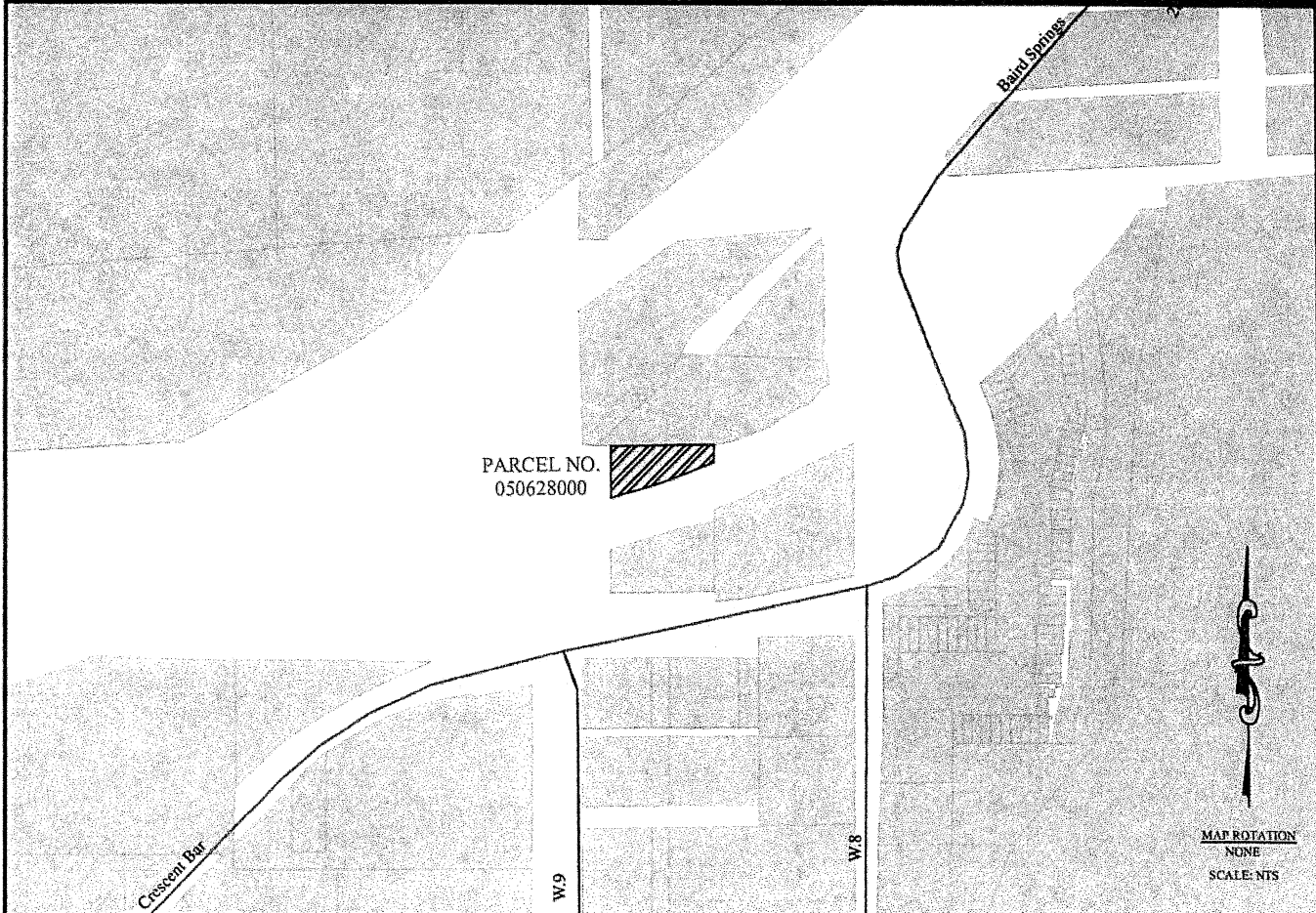
Rob Jones, Chair

Cindy Carter, Vice Chair

Danny E. Stone, Member

ATTEST:

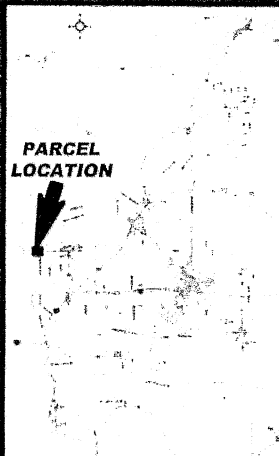
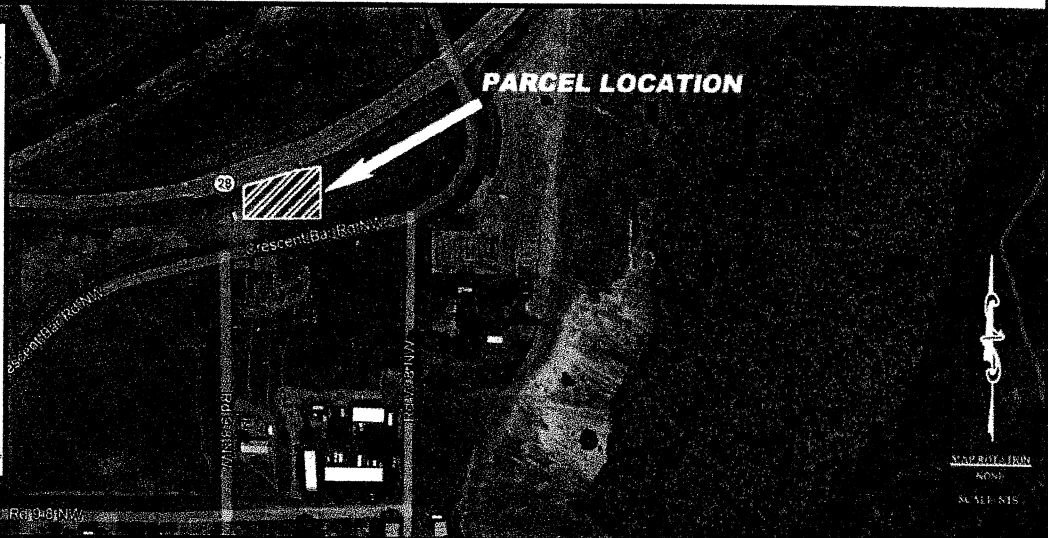
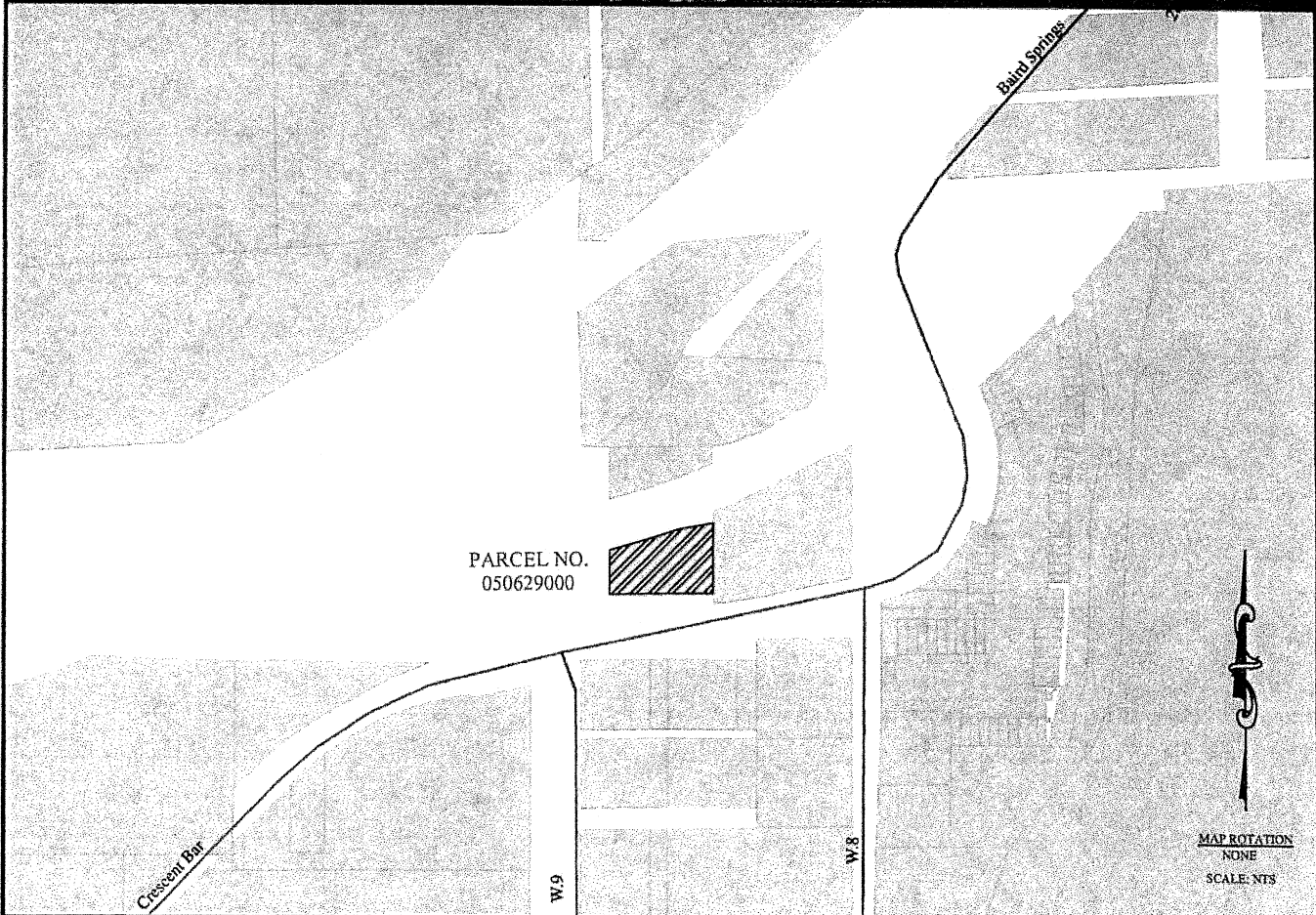
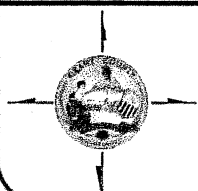
Barbara Vasquez, CMC
Clerk of the Board

**PARCEL 050628000****TRANSPORTATION - HIGHWAY
VACANT LAND****COUNTY MAP**
 MAP ROTATION
 NONE
 SCALE: NTS

 MAP ROTATION
 NONE
 SCALE: NTS


Grant County
 Public Works Department
 124 Enterprise St. SE
 Ephrata, WA 98837
 office: 509-754-6082
 fax: 509-754-6087
www.grantcountywa.gov

PARCEL 050628000
 OFF OF SR 28 NORTH OF CRESCENT BAR
 SECTION: 18 TOWNSHIP: 20 RANGE: 23
 PRIMARY USE: EXEMPT LAND
 IMPROVEMENTS: NONE

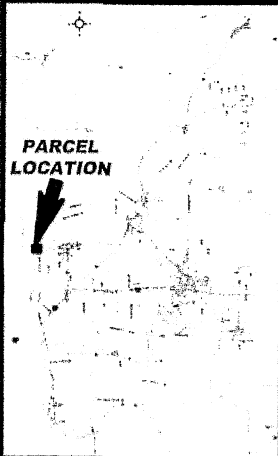
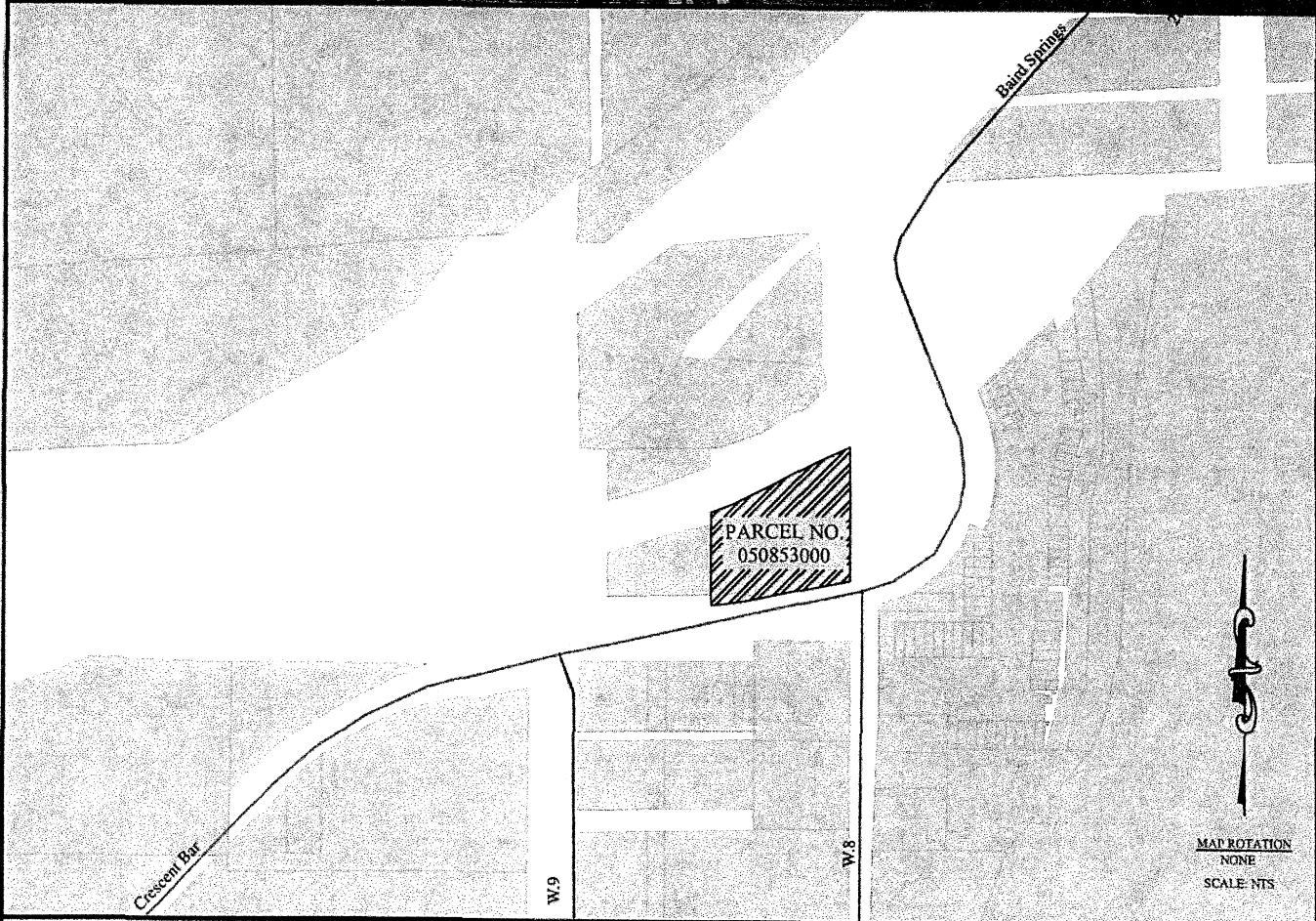
ACREAGE:	150X100
DISTRICT:	3
SURPLUS OR MITIGATION:	NEITHER

PARCEL 050629000**TRANSPORTATION - HIGHWAY
VACANT LAND****COUNTY MAP**
 MAP ROTATION
NONE
SCALE: NTS

 MAP ROTATION
NONE
SCALE: NTS


Grant County
Public Works Department
124 Enterprise St. SE
Ephrata, WA 98837
office: 509-754-6082
fax: 509-754-6087
www.grantcountywa.gov

PARCEL 050629000
OFF OF SR 28 NORTH OF CRESCENT BAR
SECTION: 18 TOWNSHIP: 20 RANGE: 23
PRIMARY USE: EXEMPT LAND
IMPROVEMENTS: NONE

ACREAGE:	150X100
DISTRICT:	3
SURPLUS OR MITIGATION:	NEITHER

**PARCEL 050853000****TRANSPORTATION - HIGHWAY
VACANT LAND****COUNTY MAP****PARCEL LOCATION**
 MAP ROTATION:
NONE
SCALE: NTS

 MAP ROTATION:
NONE
SCALE: NTS


Grant County
Public Works Department
124 Enterprise St. SE
Ephrata, WA 98837
office: 509-754-6082
fax: 509-754-6087
www.grantcountywa.gov

PARCEL 050853000
OFF OF SR 28 NORTH OF CRESCENT BAR
SECTION: 18 TOWNSHIP: 20 RANGE: 23
PRIMARY USE: EXEMPT LAND
IMPROVEMENTS: NONE

ACREAGE:	0.82 ACRE
DISTRICT:	3
SURPLUS OR MITIGATION:	NEITHER